

No.A-42013/14/2020-Admn
Government of India
Ministry of Food Processing Industries
Panchsheel Bhawan, August Kranti Marg,
New Delhi-110049

Dated: 01.09. 2020

Office Memorandum

02

Subject: Internship Scheme–Offline application for Internship- regarding.

The undersigned is directed to refer to the subject cited above and to say that Ministry of Food Processing Industries have started a MoFPI Internship Scheme and the guidelines dated 28.08.2020 have been uploaded on the website of the Ministry.

2. Due to technical issues, applications are invited for eligible students/interns through e-mail only. The date for applying for scheme is from 2nd September to 12th September, 2020.

3. Application alongwith requisite self attested documents as mentioned in the guidelines dated 28.08.2020 to be sent to the following e-mail: *in the prescribed format as enclosed:*

Email ID: rehan.zaheer@nic.in

Subject- MoFPI Internship-[Name of Applicant]-regarding.

3 This issues with the approval of Competent Authority.

Rehan Zaheer

(Md. Rehan Zaheer)

Under Secretary to the Government of India

Tele:-011-26406536

E-mail:- rehan.zaheer@nic.in

Annexure-I

The persons who fulfill the eligibility conditions after going through the details of Internship Scheme may apply in the prescribed format as given below:-

1. Month & Year for which applying for Internship Scheme :-
2. Indicate the Domain/area of interest of internship for which applying:
3. Format for Application
4. Name:
5. Date of Birth:
6. Address for correspondence:
7. Contact No.: Landline - Mobile:
8. Email: (it is mandatory to provide email id)
9. Academic Qualification (In reverse order, starting from the latest):

S.No.	Degree	Year	Subjects	University/ Institute	Class/ distinction Division (if any)	Any other information

10. Professional Qualification (In reverse order, starting from the latest):

S.No.	Degree	Year	Subjects	University/ Institute	Class/ distinction Division (if any)	Any other information

*Attach Separate copy if required.

11. List of relevant technical and academic publications:

12. Relevant experience:

13. No. of total years of experience and name of organizations, if any

14. Year-wise tasks of similar nature carried out during last three years.

15. Relevant experience of working for Govt Bodies.
16. Works of similar nature in hand and the expected date of completion
17. One photograph

Name & Signature of the applicant

Date